

## Entry Form for ADULTS

Please Print Clearly

Name \_\_\_\_\_

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_

Email: \_\_\_\_\_

### Entry # 1

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price (or NFS) \_\_\_\_\_

### Entry # 2

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price (or NFS) \_\_\_\_\_

A standard 25% commission is charged for all sales; artists may increase the commission to provide greater support to the Barber National Institute:

**40%** \_\_\_\_\_ **50%** \_\_\_\_\_ **75%** \_\_\_\_\_

**100%** \_\_\_\_\_ **Other** \_\_\_\_\_

I understand that I will be charged a **\$20 non-refundable entry fee (\$25 for NFS)** for each submission. I have read and agree to all conditions outlined, and give permission to display my artwork.

Signature \_\_\_\_\_

Please fill out entry label (on reverse side) and fix securely to the **BACK UPPER LEFT CORNER** of two-dimensional works and the **UNDERSIDE** of three-dimensional works.

### Support the Show!

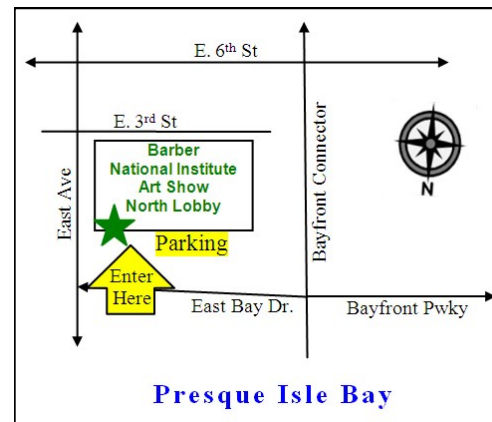
You can help support the Art Show by becoming a Patron (\$100 donation) or Friend (\$50 donation.) Information and forms will be available during artwork submission and online at [BarberInstitute.org/ArtShow](http://BarberInstitute.org/ArtShow)

Support for this event is also provided in part by:

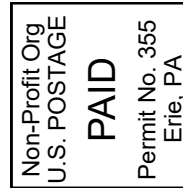
**JAY & MONA KANG**



**LECOM** HEALTH



"Celebrating the Possibilities" Art Show  
Dr. Gertrude A. Barber Center  
100 Barber Place  
Erie, PA 16507



Art Show Call For Entries



**THE JAY & MONA KANG**

**Art Show & SALE**

**CELEBRATING THE POSSIBILITIES**

**ENTRIES ACCEPTED:**  
FEBRUARY 28, 11AM-4:30PM  
MARCH 1, 11AM-4:30PM  
MARCH 2, 10AM-2PM

**ART SHOW:**  
APRIL 5-8



Sponsored By:  
**Barber National Institute**  
Making dreams come true.

Celebrate the creative achievements of all persons with the Jay & Mona Kang **Art Show & Sale** at the Barber National Institute!

### When & Where:

The Art Show will be held in the north complex of the Barber National Institute on:

- Thursday, April 4, 5:00 - 7:30 p.m.  
Adult Artist Award Reception
- Friday, April 5, 10:00 a.m. - 8:00 p.m.  
Public Wine & Cheese Reception, 5:00 - 8:00 p.m.
- Saturday, April 6, noon - 3:00 p.m.
- Sunday, April 7, noon - 3:00 p.m.  
Youth Artist Award Ceremony, 1:00 p.m.
- Monday, April 8, 1:00 - 6:00 p.m.

### Submission Deadline:

Entries will be accepted on:

- Thursday, February 28, 11:00 a.m. - 4:30 p.m.
- Friday, March 1, 11:00 a.m. - 4:30 p.m.
- Saturday, March 2, 10:00 a.m. - 2:00 p.m.

North Lobby  
Barber National Institute  
100 Barber Place  
Erie, PA 16507

For directions, please visit our website at [www.BarberInstitute.org](http://www.BarberInstitute.org) or see map on reverse side.

*If multiple entry forms are needed, this form may be photocopied or downloaded from [BarberInstitute.org/ArtShow](http://BarberInstitute.org/ArtShow)*

### Pick Up of Art:

Artists are asked to pick up their unsold work on:

- Thursday, April 11, 11:00 a.m. - 4:30 p.m.
- Friday, April 12, 11:00 a.m. - 4:30 p.m. or
- Saturday, April 13, 10:00 a.m. - 2:00 p.m.

Artwork remaining after this is considered abandoned and becomes property of the Barber National Institute.

### Volunteers:

Artists interested in volunteering during the show should contact [SueHill@BarberInstitute.org](mailto:SueHill@BarberInstitute.org)

### Important Information:

- **Adult artists** will be charged either **\$20 fee for each submission FOR SALE** or **\$25 fee for each submission NFS**
- Cash, check (payable to the *Dr. Gertrude A. Barber Educational Institute*), and debit/credit card payments are accepted.
- All **youth** artwork (age 18 and under or high school student) is submitted free of charge.
- Artists must bring a **completed entry form** when they submit their work, and affix an **entry label** to the back or underside of each piece.
- Each artist may submit **up to two pieces**. Due to space limitations, both pieces might not be accepted into the show. Artists will be notified in advance if their submission(s) will not be included, and will have the option to pick up their art prior to the show.
- Out-of-town work may be submitted by prepaid shipment; include entry forms and return shipping fee.
- Artwork **will not** be accepted after **March 2**.

### What is Accepted:

- Submissions that are to be hung must be delivered **framed, wired and ready for hanging. Unframed artwork that cannot be hung cannot be accepted.**
- Canvas stretched over a wood frame must be wired to hang, but does not require an additional frame.
- Works in all media may be entered, including painting, photography, graphics, sculpture, ceramics, etc. Crafts and jewelry cannot be accepted.
- Works must not exceed measurement of 48" wide x 84" long, and should not exceed 100 lbs.
- If your artwork requires specialized installation, please contact us before submitting.
- The Barber National Institute reserves the right to review submissions for content, and will not display any inappropriate artwork.
- Artwork exhibited in our previous shows cannot be submitted again.
- **Schools and youth organizations** may enter up to 20 submissions but no more than two per student. Unique artwork by each student is encouraged; multiple variations on a theme may not be accepted.

### Conditions of Submission:

Although every precaution is taken to protect artwork and frames, entries are exhibited at the artist's own risk. The Barber National Institute reserves the right to photographically reproduce any work for publicity or educational purposes, and to include the name of the artist in all promotional materials.

### Awards:

Monetary awards will be presented in youth and adult artist categories; separate awards presented for photography. **Winners will be notified prior to the show.** Monetary awards also presented for youth and adult "People's Choice Awards" voted on during the show. Winners will be announced when votes are tabulated following the show.

### Sale of Work:

**Sales are encouraged** to help benefit services at the Barber National Institute. A 25% commission will be charged on all sales; any additional donation by artists is greatly appreciated. "NFS" must be clearly marked on entries that are Not For Sale; "Price on Request" is not accepted. Artists cannot change prices after submission.

*Artists are strongly encouraged to submit artwork that is available for purchase. If space limitations reduce the number of entries that can be accepted, preference will be given to artwork that is listed as being for sale.*

### For More Information:

Call the Barber National Institute at 814-874-5603 or visit [BarberInstitute.org/ArtShow](http://BarberInstitute.org/ArtShow).

### Entry Labels (Please Print Clearly):

Please fill out label(s) and fix securely to **BACK UPPER LEFT CORNER** or **UNDERSIDE** of artwork:

**Entry Label 2** A R M

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Price: \$ \_\_\_\_\_ Medium: \_\_\_\_\_

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**Entry Label 1** A R M

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Price: \$ \_\_\_\_\_ Medium: \_\_\_\_\_

## Entry Form for YOUTH (up to age 18 or high school student) *Please Print Clearly*

Name \_\_\_\_\_

Street \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Primary Phone \_\_\_\_\_

Email: \_\_\_\_\_

Age: \_\_\_\_\_ Grade: \_\_\_\_\_

School: \_\_\_\_\_

### Entry # 1

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price (or NFS) \_\_\_\_\_

### Entry # 2

Title: \_\_\_\_\_

Medium: \_\_\_\_\_

Price (or NFS) \_\_\_\_\_

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**40%** \_\_\_\_\_ **50%** \_\_\_\_\_ **75%** \_\_\_\_\_

**100%** \_\_\_\_\_ **Other** \_\_\_\_\_

I have read and agree to all conditions outlined, and give my permission for my child to submit artwork and have it exhibited in the Art Show.

Signature \_\_\_\_\_

**Please fill out entry label (on reverse side) and fix securely to the BACK UPPER LEFT CORNER of two-dimensional works and the UNDERSIDE of three-dimensional works.**